

Rotary Opens Opportunities

District/Governor's/Rotaract Grant Final Report 2023-2024

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

District Grant # (from matchinggrants.org) P-5020 _____

Rotary Club: Steamboat Springs

Project Title: Liftup Freezer

Project Description:

1. Is this a scholarship governor's grant report? Yes No (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

Purchase of a new freezer to store and display freezer items for Food Bank clients Benefits any community members who obtain food from the Food Bank (70% increase in demand) from same comparable 8 months last year.

3. How many Rotarians participated in this project? None;
4. What did they do? Please give at least two examples. Our plan and intent was to help our Interact students with a food drive at City Market. However, the students ended up not needing help. We pursued other ways to volunteer with Liftup but they actually are overloaded with volunteers and don't need us.

5. How many non-Rotarians benefited from this project? LiftUp serves 11% of Routt County residents who are in poverty

6. Who are the beneficiaries and what is the expected long-term community impact of this project?

Clients with food insecurity are able to obtain much needed food on a regular bases. LiftUp serves 11% Routt county residents with an income of 300% or less of the Federal Poverty Level. Freezer enables clients to see and pick freezer food – reduces electrical costs (less opening and closing of door) and provides continued food distribution services

7. If a cooperating organization was involved, what was their role?

6. Income:

Income Source	Amount
Club	\$500
District	\$1,000
Total Project Income	\$1,500

7. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
Freezer purchase		\$1,500	\$1,500

Total project expenditures			\$1,500

8. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

9. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good	N/A	
We achieved the results we expected	5	

10. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so). Yes

11. What worked well on this project and why? The need was easily identified and grant recipient was able to quickly put the funds to good use.

12. What did not work well and how would you suggest improving it? No problem

13. How was this project publicized? Will go into the local newspaper and included in a club meeting.

14. Scholarship Governor's grant only

- a. Name of scholarship awardee _____
- b. Current school _____
- c. University of college they will be attending _____
- d. Course of study _____
- e. Starting date _____


Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact  Date: 2-19-24
Print name Ellen R. Kendall

Upload this report on matchinggrants.org in .pdf format only