



## **District/Governor's/Rotaract Grant Final Report 2023-2024**

This report must be completed and uploaded on [matchinggrants.org](http://matchinggrants.org) within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

**District Grant # (from [matchinggrants.org](http://matchinggrants.org)) P-5022**

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Rotary Club: **Rotary Club of Estes Park**

Project Title: **Computer, Sheets and Linens for Estes Valley Crisis Advocates safehouse facility**

Project Description: **Provide computer, sheets, towels, and linens for Estes Valley Crisis Advocates (EVCA) safehouse facility.**

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1. *Is this a scholarship governor's grant report? Yes \_\_\_ No X (If yes, go directly to line 16)*
2. *Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?*

**Estes Valley Crisis Advocates (EVCA) is a non-profit agency providing 24/7 on-scene crisis response, advocacy and follow up services to victims of crime and trauma in the Estes Valley. EVCA provides outreach services including referrals, counseling, community education and training. In addition, they operate a 3 bedroom, 10 bed Domestic Violence Safehouse. Domestic violence victims are provided with safe housing for up to 6 weeks. All EVCA services are provided at no cost to the client. In a meeting with the Rotary Club of Estes Park Community Service Committee Chairman, an urgent need was communicated for replacement of a broken computer and badly worn towels, sheets and other linens.**

**The clients of EVCA need the computer to seek employment and housing, for medical and court appointments, and other assistance areas which require computer access.**



3. *How many Rotarians participated in this project? Ten, including all members of the Community Service Committee.*

4. *What did they do? Please give at least two examples.*

**The Club Community Service Chair met with EVCA to discuss current needs and determine how Rotary Club of Estes Park might be able to help. The Community Service Committee immediately moved into action to respond to an urgent need, particularly for the broken computer which the clients need to seek employment and housing and for medical and court appointments.**

5. *How many non-Rotarians benefited from this project?*

**In 2022 EVCA served 136 clients. The safehouse provided safe shelter for 699 nights. The project will benefit a comparable number of clients going forward.**

6. *Who are the beneficiaries and what is the expected long-term community impact of this project?*

**The direct beneficiaries will be the clients served by EVCA on an ongoing basis.**

7. *If a cooperating organization was involved, what was their role?*

8. *Income:*

<b>Income Source</b>	<b>Amount</b>
<b>Rotary Club of Estes Park</b>	<b>\$500</b>
<b>District 5440 (DDF)</b>	<b>\$1,000</b>
<b>Total Project Income</b>	<b>\$1,500</b>

9. *Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)*

<b>If international project convert amounts to US dollars</b>	<b>Receipt # (s)</b>	<b>Budgeted Amount</b>	<b>Actual Amount</b>
<b>Computer</b>		<b>\$500</b>	<b>\$459</b>
<b>Sheets, linens, &amp; towels for 3 bedrooms / 10 beds</b>		<b>\$1,000</b>	<b>\$1,049</b>
<b>Total project expenditures</b>		<b>\$1,500</b>	<b>\$1,506</b>

10. *Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.*

**EVCA was able to obtain the computer at a better price than estimated.**

11. Project score (5=strongly agree, 4=agree, 3=neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good	5	
We achieved the results we expected	5	

12. Did you upload photos in your project on [matchinggrants.org](http://matchinggrants.org) under the Photos tab? (If not, please do so)

**A copy of two of the newspaper articles is uploaded in the documents section.**

13. What worked well on this project and why?

**EVCA provided a detailed list of the urgent items needed. The RCEP Community Service Committee was able to move quickly to get committee and club board approvals and move forward with the project and a grant application.**

14. What did not work well and how would you suggest improving it? N/A

15. How was this project publicized?

**EVCA provided a program at a weekly club meeting. Two articles were included in the club weekly newsletter. Two articles about the project were published in the Estes Park newspapers.**



Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

<b>Item Purchased</b>	<b>Date of Purchase</b>	<b>Cost</b>	<b>Initial Destination/ Location</b>	<b>Comments</b>
N/A				

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact Jack Boatman Date: 10/27/23  
Print name Jack Boatman

**Upload this report on matchinggrants.org in .pdf format only**



ROTARY CLUB OF ESTES PARK

P.O. BOX 1365  
ESTES PARK, CO 80517

BANK OF ESTES PARK  
P.O. Box 2390 • Estes Park, Colorado 80517  
82-132/1070



7195

10/18/2023

PAY TO THE ORDER OF Estes Valley Crisis Advocates

\$ \*\*1,000.00

One Thousand and 00/100\*\*\*\*\*

DOLLARS

Estes Valley Crisis Advocates  
P.O. Box 3822  
Estes Park, Colorado 80517



*Gregg Jensen*  
AUTHORIZED SIGNATURE

MEMO

Grant



ROTARY CLUB OF ESTES PARK

Estes Valley Crisis Advocates

Governors Grant P-5022

10/18/2023

7195

1,000.00

Rotary Checkbook Grant

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9/28/2023

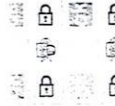
PAY TO THE ORDER OF **Estes Valley Crisis Advocates**

**\$ \*\*500.00**

Five Hundred and 00/100\*\*\*\*\*

DOLLARS

Estes Valley Crisis Advocates



*Gregg Ferguson*

AUTHORIZED SIGNATURE

MEMO

Computer

