

District/Governor's/Rotaract Grant Final Report Form

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

| Rotary Year2023-24 | | | | | | | | | |
|---|---|--|--|--|--|--|--|----|--|
| District Grant # (from matchinggrants.org)P-5026 Rotary Club:Laramie Rotary Club | | | | | | | | | |
| | | | | | | | | Pr | Project Title:Publ Hlth in the Netherlands |
| he | roject Description: Emma Cook completed coursework on the topic of public ealth in the Netherlands. Coursework complements her major in Speech anguage, Pathology and Hearing at the University of Wyoming. | | | | | | | | |
| 1. | Is this a scholarship governor's grant report? Yes _x_ No (If yes, go directly to line 16) | | | | | | | | |
| 2. | Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved? | | | | | | | | |
| | How many Rotarians participated in this project? What did they do? Please give at least two examples. | | | | | | | | |

5. How many non-Rotarians benefited from this project? _____

| 6. | Who are the beneficiaries and what is the expected long-term community impact of this project? | | | | |
|----|--|---------------------|--------------------|------------------|--|
| 7. | If a cooperating organization was involved, w | hat was their role? | | | |
| 8. | Income: | | | | |
| | Income Source | | Amount | | |
| | Total Project Income | | | | |
| 9. | Expenditures: (number receipts starting with expenditure) (Do not include travel expenses) | | eipt # (s) for ea | ach | |
| | If international project convert amounts to US dollars | Receipt # (s) | Budgeted Amount | Actual Amount | |
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| amount including the reason for the variance and why Project score (5=strongly, 4=agree, 3= neutral, 2=dis. Project Score (5=strongly, 4=agree, | gree, 1=strongly disagree) |
|--|--|
| The overall project was successful The grant process worked well My interaction with partner clubs was We achieved the results we expected 2. Did you upload photos in your project on matchinggraplease do so) 3. What worked well on this project and why? 4. What did not work well and how would you suggest in the sum of the sum | |
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| c. University of college they will be attending _ | |
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| d. Course of studyPublic He | |
| e. Starting dateJan. 2024_ | Univ of Amsterdam |
| | Univ of Amsterdam |

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

| Item Purchased | Date of Purchase | Cost | Initial Destination/ Location | Comments |
|-------------------|---------------------|------|-------------------------------------|----------|
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By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Statement for the course payment (dated 12/6/2023) uploaded on matching grants documents. Photos are likewise uploaded.

| Certifying signature of primary contact: | |
|--|----------------------|
| _ Pollin H. Oben | Date: _Feb. 28, 2024 |
| Print nameRollin Abernethy | |

Upload this report on matchinggrants.org in .pdf format only