Rotary Foundation District Grant Final Report

Deadline for submission: March 31, 2011

Must be filed electronically on: http://www.matchinggrants.org/district/

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P60
2. Name of District Grant HIV Infected children

Briefly describe the grant and list any changes that might have occurred (100 words or less. $1000 200 Insecticide treated mosquito nets provided to the children and their caregivers

$4400 Mealie meal, beans and high protein soya supplement for all children for 4 months

$600 Medicines for all children for 6 months (no changes from original proposal).

3.

Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects:

Power of Love Foundation is an entity we have supported for years. They understand the grant process much better than I do (which is what I have learned).

4. How has your Club or community been impacted by this grant?
(Check all that apply)

_____Involvement of Rotarians in our Club in humanitarian grants has increased.

__x__Our Club's international Rotary networks have been strengthened.

__x__Annual giving to the Rotary Foundation in our Club has increased.

_____Club membership has increased.

_____Our Club's awareness of the needs in our community has increased.

_____Participation in a District Grant has not changed our Club in any significant way

_____Others:_____

5. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. No suggestions

6. Financial Summary

Amount of District Grant funds received: $3000

Amount of Club funds used in grant: $3000

Amount of other funds used in grant:

Total $6000

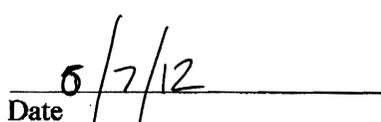7. Receipts and Financial statements
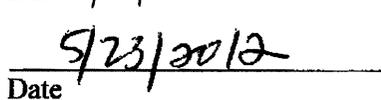Please include all invoices and receipts in electronic format to your web page on the District Grants web page: http://www.matchinggrants.org/district/

Approvals: _____ ___6/7/12_____

Club President Date

_____ ___5/23/2012_____

Club Contact for District Grant Date