

Rotary International
Rotary District 5340

Rotary Foundation District Grant Final Report

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-685
2. Name of District Grant: Rehabilitation of Sex Trafficked Young Women
3. Briefly describe the grant and list any changes that might have occurred (100 words or less. Provide housing, education, psychotherapy and adjunct therapies to enable them to recover and take care of themselves. To provide education for a high school diploma or GED education and college preparation.
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: I learned the importance of providing funding for housing and education.
5. How has your Club or community been impacted by this grant?
(Check all that apply)
 Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club's international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club's awareness of the needs in our community has increased.
 Participation in a District Grant has not changed our Club in any significant way
 Others: Members have realized the magnitude of the Sex Trafficking Problem
6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. More specific training on reporting

5. Financial Summary

Amount of District Grant funds received: \$6,000
Amount of Club funds used in grant: \$6,000
Amount of other funds used in grant: _____

Total \$12,000 _____

6. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

Jean P. Hall
Club President

4/8/15
Date

Melinda Berglund
Club Contact for District Grant

4/8/15
Date