

**Rotary International  
Rotary District 5340**

**Rotary Foundation District Grant Final Report**

Deadline for submission: March 31, 2011

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) 684
2. Name of District Grant: Chavez Library Project
3. Briefly describe the grant and list any changes that might have occurred (100 words or less. The grant was used to purchase books for the library, since books for the 4<sup>th</sup> and 5<sup>th</sup> grades were included in Grant No. 636. Also funds were used to purchase furniture and other supplies for the library.
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: This was one of a number of grants, obtained for Cesar Chavez Elementary School, over the years. There were no new lessons learned.

5. How has your Club or community been impacted by this grant?

(Check all that apply)

- Involvement of Rotarians in our Club in humanitarian grants has increased.
- Our Club's international Rotary networks have been strengthened.
- Annual giving to the Rotary Foundation in our Club has increased.
- Club membership has increased.
- Our Club's awareness of the needs in our community has increased.
- Participation in a District Grant has not changed our Club in any significant way
- Others: The improvements, made to the library, have strengthened the bond between San Diego Rotary and the Southeast San Diego community we serve.

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. I think the process works fine.

**7. Financial Summary**

Amount of District Grant funds received: \$3,000

Amount of Club funds used in grant: \$2,995

Amount of other funds used in grant: None

Total \$5,995

**8. Receipts and Financial statements**

Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals: Peter L. Lucre

Club President

Dick Johnson

Club Contact for District Grant

7/16/15

Date

7/15/15

Date