

**Rotary International
Rotary District 5340**

Rotary Foundation District Grant Final Report

Deadline for submission: March 31, 2013

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-89
2. Name of District Grant Literacy Grant for San Diego City Schools
3. Briefly describe the grant and list any changes that might have occurred (100 words or less).
 - a. Our Club delivered over 1000 reading books to children in four Title 1 Elementary Schools (Balboa, Carson, Central, and Ibarra) in San Diego City Schools. Grades K-2 received reading books after a Rotarian read them the book.
 - b. Third graders received paperback dictionaries in these four schools as well.

4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects:
 - a. It was a stretch for our club to do this big of a project; many Rotarians were unwilling to read books to children

5. How has your Club or community been impacted by this grant?
(Check all that apply)

Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club's international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club's awareness of the needs in our community has increased.
 Participation in a District Grant has not changed our Club in any significant way
 Others: _____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.
 - a. Rotarians who are not computer savvy struggle with using the Matching Grants.org website

5. Financial Summary

Amount of District Grant funds received: \$3000.

Amount of Club funds used in grant: \$3000

Amount of other funds used in grant: _____

Total \$6000.

6. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

Lydia Stewart _____ 4/13/12 _____
Club President Date

____ Marge Cole _____ 4/13/12 _____
Club Contact for District Grant Date