

Rotary District 5400 [www.matchinggrants.org](http://www.matchinggrants.org)  
 District Grant **Final/Progress** Report 2014-2015

**Due May 15, 2015**

Please do not handwrite, but if you must please print legibly. Please answer every question. Incomplete reports will not be accepted.

Club (Primary):	Twin Falls-After Hours	Progress or Final Report?	Final
Other Rotary Clubs:			
Project Title:	<b>Outdoor Playhouse/ CCMV</b>		
Report Date:	<b>8/7/15</b>	Project Completion Date:	<b>7/30/15</b>

1. Describe your project. What was done, when and where did the project activities take place. If this is a progress report, what remains to be done?

**We removed the old playhouse and concrete slab, we arranged for a new concrete slab to be poured. Once that was completed we removed the old playground mulch and brought in new. While club members hauled in the new mulch, other members erected the playhouse. When the weather allowed the playhouse was painted and all remaining pieces were installed. All work done at the Woman's Crisis Center of the Magic Valley.**

2. Who were the beneficiaries, how were they impacted, how many were impacted by this project and what humanitarian needs were met?

Woman's Crisis Center of the Magic Valley, the old playhouse was a huge part of the kids in the centers daily play time and had a big impact on helping them take their mind off the tragic life events they had just been through and have some fun being a kid. The old play house was in critically poor condition. The playground mulch was too large and caused many splinters; the new mulch we installed allowed the kids to play however they would like barefoot or not; and not have to be concerned with getting hurt.

3. How many Rotarians participated in the project and what did they do? Please give at least two examples, not including the financial support provided to the project.

In total we had 8 Rotarians help in the ordering, delivery, installation, building, etc. Along with the Rotarians we brought friends making us a group of 13 or more completing all the work that needed done to accomplish this grant project. It took a lot of manual labor to haul out wheel barrel after wheel barrel of mulch and then do the same with hauling in the new mulch. Idaho Concrete supplied the workers to deliver the concrete and perfect the slab. The playhouse had to be completely put together, floor, walls, roof, doors and then painted to protect it and help it last as long as possible.

4. If a cooperating organization is involved, what was its role?

--


5. Provide an itemized **list of expenditures**:

ITEM	AMOUNT
New Mulch	\$622.40
Playhouse kit	\$1,799.99
Lumber, roofing, etc	\$56.71
Concrete (donated by Idaho Concrete)	\$500
Paint (donated by Lowes)	\$50
<b>TOTAL</b>	<b>\$3029.10</b>

6. Provide an itemized **list of revenue sources** (Total must equal expenditures above)

SOURCE	AMOUNT
ROTARY FOUNDATION GRANT (Amount you received from district)	\$2,035
Primary Rotary Club	\$444.10
All Other Sources (list all separately)	\$500
	\$50
<b>TOTAL</b>	<b>\$3029.10</b>

By signing this report, I confirm that to the best of my knowledge these District Grant Funds were spent only for eligible items in accordance with the guidelines approved by the Trustees of The Rotary Foundation and Rotary District 5400, and that all of the information contained herein is true and accurate. I have read and do abide by the Terms and Conditions for Rotary Foundation Grants.

<b>Name of Grant Manager:</b> <i>Jennifer L. Cook</i>	<b>Contact information:</b> 208-308-6256
<b>Signature of Grant Manager:</b> 	<b>Date:</b> 8.17.15

**Submit this report by** uploading a .pdf version of it to [www.matchinggrants.org](http://www.matchinggrants.org). Form must be filled out completely and signed, including the name of the club and the printed name of the grant manager. Please provide complete documentation of your expenditures: 1. a copy of the front and back of cancelled checks to all vendors and third party organizations; 2. Invoices and/or receipts for purchases, whether items were purchased by the club or by a third party organization.

For questions or more information, contact:

**Cari Kaster,  
District Grants  
Committee Chair**

**208-539-1519 (C)  
208-543-5428 (H)**

**[ckaster@filertel.com](mailto:ckaster@filertel.com)**