

**Rotary International
Rotary District 5340**

Rotary Foundation District Grant Final Report

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # **P-897** _____
2. Name of District Grant **Stop Hunger Now** _____
3. Briefly describe the grant and list any changes that might have occurred (100 words or less) **With 80 volunteers we package over 18,000 food packets. This is accomplished in conjunction with Stop Hunger Now.**
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded project. **We have learned that a good hands on project draws many community volunteers.**

5. How has your Club or community been impacted by this grant?
(Check all that apply)

Involvement of Rotarians in our Club in humanitarian grants has increased.

Our Club's international Rotary networks have been strengthened.

Annual giving to the Rotary Foundation in our Club has increased.

Club membership has increased.

Our Club's awareness of the needs in our community has increased.

Participation in a District Grant has not changed our Club in any significant way

Others: **Attracting 80 volunteers from outside the club is motivating us to do more of these types of activities.** _____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

Make the reporting process more user friendly!!!!

5. Financial Summary

Amount of District Grant funds received: 2500.00

Amount of Club funds used in grant: 2761.76

Amount of other funds used in grant: 0

Total 5261.76

6. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page:
<http://www.matchinggrants.org/district/>

Approvals:

 Dave Rossi _____
Club President

 03/18/2016 _____
Date

 Thomas Miller _____
Club Contact for District Grant

 03/18/2016 _____
Date