Rotary International Rotary District 5400

Rotary Foundation District Grant Final Report

Deadline for submission: May 15th (do not use this form for progress reports*, but follow the instructions at the end of this form)

Must be typed and filed electronically on: http://www.matchinggrants.org/district/

Grant Information (to be completed by Project Contact Person)

- 1. District Grant # (check website for #): P-910 Name of Club: Ashton # 1031
- Name of District Grant: ASHTON GATEWAY ROTARY SIGN
- 3. Briefly describe your project (who did what, when and where did project activities take place?) in 100 words or less. The ARC planned, designed & executed this project--to place a 'Welcome to Ashton' sign of artful, Teton shape at the corner of Hwy 20 and Main St. Ashton. This took over a year, from conception to completion.
- 4. In one brief sentence: who were the beneficiaries of the grant activities and how many of them were there? All Ashton residents & visitors to Ashton benefit from the beautification of this corner!
- 5. How many Rotarians participated in the project? 16 Briefly tell what they did. Worked with City & ITD to secure permits... Designed sign...ordered, funded, transported & attached materials for sign: 7'x 4' rock, custom cut black letters, powder coated blue custom metal Rotary symbol...prepped ground...installed all on corner & braced for support...weeded, treated & planted flowers...
- 6. If a cooperating organization(s) other than the beneficiary was involved, what was its role?

7. FINANCIAL SUMMARY (add rows as needed)

| List all sources of revenue, including in-kind donations | |
|--|------------|
| District Grant Funds | \$875 |
| Primary Ashton Rotary Club (ARC) contribution | \$935.01 |
| Susan Baker donation | \$25 |
| | |
| | |
| | |
| TOTAL (unlikely to match exactly your grant application) | \$1,835.01 |

| \$50 |
|----------|
| \$371 |
| \$200 |
| \$101.24 |
| \$715.94 |
| \$25 |
| \$371.83 |
| |

| \$1,835.01 |
|------------|
| - |

| α_1 1 | . 1 | C 11 | |
|--------------|-----|------|---------|
| ('heck | the | tall | lowing: |
| CHCCK | uic | 1011 | iowing. |
| | | | |

| I have uploaded receipts for goods purchased equally what is itemized in the expenditures |
|---|
| above. |
| I have uploaded a copy of the club check(s) to a third party if the uploaded receipts and/or |
| invoices are in its name. |
| I will upload this report when I have completed it. |
| <u> </u> |
| My hand-written or digital signature below certifies that the project was implemented as proposed in my application for a grant. It attests that all funds were spent in compliance with the guidelines of the Terms and Conditions for Rotary Foundation grants. |
| Name of person filing this report (typed):_Christy Kantack for Brandon Hoffner |
| Date:5/11/2017_ |
| Signature: |

^{*}Progress reports are to be entered in the history log. Be brief and answer only the following questions in this order: 1. Has the project started? If so, when? And if not, when do you anticipate it to start? 2. If it has started, what is the % of completion? 3. Do you anticipate a reduction in the overall budget in excess of 20%? If yes, please explain why. 4. When do you expect the project to be finished?