Rotary District 5340 Foundation District Grant Final Report

Deadline for submission: March 31, 2011
Must be filed electronically on: http://www.matchinggrants.org/district/

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #)__**MG P99**___
2. Name of District Grant   **Water for Mori**
3. Briefly describe the grant and list any changes that might have occurred (100 words or less.**This grant provides clean water purification system and distribution for a small village compound of around 6000 persons including over 450 children attending a school associated with an on-site orphanage and local Hospital with live-in staff and faculty.**
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects:

I found that the areas of India with this amount of remote access for equipment and supplies requires extreme flexibility in problem solving. Site visit preparations may need to be included in future plans for other sites in remote areas of this continent.

5. How has your Club or community been impacted by this grant?
(Check all that apply)
__**x**__Involvement of Rotarians in our Club in humanitarian grants has increased.
__**x**__Our Club's international Rotary networks have been strengthened.
____Annual giving to the Rotary Foundation in our Club has increased.
____Club membership has increased.
__**x**__Our Club's awareness of the needs in our community has increased.
____Participation in a District Grant has not changed our Club in any significant way
____Others:_____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.
The ability of District MG to partnership with other organizations has greatly increased the scope of what can be accomplished . With only 11,500 USD our District was able to complete a project worth well in excess of the $39,000 USD worth of physical equipment donated with installation and additional site distribution.

5**. Financial Summary**
Amount of District Grant funds received:____**4000**_____
Amount of Club funds used in grant:_____**4000**_____
Amount of other funds used in grant:_____ _**3500**_____
Total   ___**11,500**_____

6. Please include all invoices and receipts in electronic format to your web page on the District Grants web page: http://www.matchinggrants.org/district/

Approvals:

_____   _____
Club President Terry Maher   Date

_Dr. Jeffrey J Moses____   _____February 15, 2013_____
Club Contact for District Grant   Date