Rotary International Rotary District 5630

Rotary Foundation District Grant Final Report

| Deadline for submission: May 15 th , 2018 |
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| Must be filed electronically on: http://www.matchinggrants.org/district/ |
| Grant Information (to be completed by District Grant contact) |
| District Grant # (check website for #)#1619 Name of District GrantHarmony Bridge (music program) Briefly describe the grant and list any changes that might have occurred (100 words or |
| less. Funds to bring in an instructor from the Dallas Brass for the Harmony Bridge concept to teach to the students and parents on the process. |
| 4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: The grant will help fulfill a middle school music wish for our community and it was through one of our members that we learned of the music wish and Harmony Bridge concept. |
| 5. How has your Club or community been impacted by this grant? (Check all that apply) Involvement of Rotarians in our Club in humanitarian grants has increased. Our Club's international Rotary networks have been strengthened. |
| _xAnnual giving to the Rotary Foundation in our Club has increased. |
| Club membership has increased. |
| x_Our Club's awareness of the needs in our community has increased. |
| Participation in a District Grant has not changed our Club in any significant way Others: |
| 6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. I think it is a simple process already and the grant training has been very helpful in making the process worksmoothly. |
| 5. Financial Summary Amount of District Grant funds received: \$1000 |
| Amount of Club funds used in grant:\$1000 |
| Amount of other funds used in grant: |
| Total\$2000 |
| 6. Receipts and Financial statements |

Please include all invoices and receipts in electronic format to your web page on the

District Grants web page: http://www.matchinggrants.org/district/

| als: | | |
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| Club President | Date | |
| Club Contact for District Grant | Date | |