

## District Grant Final Report 2017-2018

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project.

Dis	District Grant #		
Ro	tary Club:Cheyenne After Hours		
Pro	oject Title:2 <sup>nd</sup> grade literacy project		
Pro	oject Description:		
1.	Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?		
	distributed an activity book of the 4 way test to 2 <sup>nd</sup> grade classes in 5 schools. Also a hard copy of the ok was presented to each library and each teacher received a soft cover of the book		
2.	How many Rotarians participated in this project?10		
3.	What did they do? Please give at least two examples.		
	by gave presentations of the book to groups of 2 <sup>nd</sup> graders in the school. They also put our rotary stickers each book		

4. How many non-Rotarians benefited from this project? \_\_\_\_\_

5. Who are the beneficiaries and what is the expected long-term community impact of this project?

The students that received the activity book and their parents. The goal is to teach the 4 way test and how they can use it to make decision in their lives

6. If a cooperating organization was involved, what was their role? Schools and they allowed us in to do the presentations

## 7. Income:

Income Source	Amount
Club	\$500
District grant	\$600
Total Project Income	\$1100

8. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to	Receipt # (s)	Budgeted	Actual
US dollars	•	Amount	Amount
See spreadsheet			
Total project expenditures			

9. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

10. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good	na	

We achieved the results we expected	

- 11. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so)
- 12. What worked well on this project and why? The presentations were great as each kid received a book and the presentations were short
- 13. What did not work well and how would you suggest improving it?

Everything went fine

14. How was this project publicized? Via facebook

## **Project Inventory**

Please list all items provided in this grant that are over \$75 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact Daniel Brownell Date: 12/14/2018

Print name	Daniel Brownell	

**Upload this report on matchinggrants.org in .pdf format only**