

District/Governor's/Rotaract Grant Final Report 2020-2021

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

District Grant # (from matchinggrants.org)P-1686	
Rotary Club: Greeley After Hours	
Project Title: PLC Covered Pavillion Area	
Project Description:	

- 1. Is this a scholarship governor's grant report? Yes ___ No X (If yes, go directly to line 16)
- Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?
 This Project due to financial and time constraints became one to provide blinds for all of the windows in the new PLC Building, allowing for the building to not only maintain interior temperatures better, but to also allow the room to be able to show videos and multimedia projects regardless of the time of day.
 How many Rotarians participated in this project? 16
- 4. What did they do? Please give at least two examples. Club Rotarians fundraised for the club contribution, and 2 members of the PLC who selected and approved the blinds are rotarians.

5. How many non-Rotarians benefited from this project? Hundreds of Students and teachers and other community members who use the PLC.

6.	Who are the beneficiaries and what is the expected long-term community impact of this
	project? Same as #5, above, with more students and community members all the time.

7. If a cooperating organization was involved, what was their role? The PLC, selecting and using the blinds.

8. Income:

Income Source	Amount
Greeley After Hours Rotary	\$4000.00
District 5440 Matching Grants fund	\$4000.00
Total Project Income	\$8000.00

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to	Receipt # (s)	Budgeted	Actual
US dollars		Amount	Amount
	3014	\$8000.00	\$8217.81
Total project expenditures		\$8000.00	\$8217.00

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good	5	
We achieved the results we expected	5	

12.	Did you upload photos in	your project of	on matchinggrants.o	org under the	Photos tab?	(If not
	please do so) Yes					

- 13. What worked well on this project and why? Everything from the rotary side worked well on this project. Outside of the time it took for getting approval on the bids for the blinds from the PLC and School district, the rest also went well.
- 14. What did not work well and how would you suggest improving it? We have no control over the length of the bidding, approval, and installation process.
- 15. How was this project publicized? PLC, District 6 websites, newsletters, and mailings.
- 16. Scholarship Governor's grant only
 - a. Name of scholarship awardee _____
 - b. Current school _____
 - c. University of college they will be attending _____
 - d. Course of study _____
 - e. Starting date _____

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact Joseph Aschenbrenner Date: 10.14.2020

Print name Joseph Aschenbrenner

Upload this report on matchinggrants.org in .pdf format only