

# District Grant Final Report D5495 form

Due April 30, 2018 Please type all answers. Sign, scan and upload this form to the project website with all accompanying expenditure receipts.

Project Number (MatchingGrants.org) # P1715 Person completing this form: \_\_\_\_\_

Rotary Club: Anthem

Project Title: JOSH THE OTTER

## Project Description

1. Briefly describe the project. What was done (in 100 words or less)?  
 ORDER WATER SAFETY BOOKLETS AND ROTARY STICKERS TO BE PUT ON BOOKS  
 CONTACT LOCAL SCHOOLS AND PRESCHOOLS AND SCHEDULE PRESENTATIONS TO  
 3/5 YEAR OLDS  
 When (dates) and where (city, state and country) did project activities take place?  
 VARIOUS DATES IN 2018 TO A NUMBER OF PRE SCHOOLS  
 Who were the beneficiaries?

2. How many Rotarians participated in the project? 6

3. What did they do? Please give at least two examples.  
 MADE PRESENTATIONS TO CHILDREN AT PRESCHOOLS AND DISTRIBUTED JOSH THE  
 OTTER MATERIALS

4. How many non-Rotarians benefited from this project? OVER 600 CH-

5. What are the expected long-term community impacts of the project?  
 IN THE YEARS WE HAVE CONDUCTED THIS PROGRAM NO CHILD WHO ATTENDED HAS  
 HAD A WATER ACCIDENT. THIS PROGRAMMING DEFINATELY HELPS TO PREVENT  
 DROWNINGS

6. If a cooperating organization was involved, what was its role?  
 NA

## Financial Report (Use second page, if needed. District must receive receipts of all expenditures.)

	Amount
1. District Grant funds received from the District	
2. Club funds	650.00
3. Other funding (specify)	1500.00
4. Other funding (specify)	
<b>Total Project Income</b>	

## 8. Expenditures (Please be specific.)

1. STICKERS	
2. JOSH THE OTTER BOOKS	2148.75
3.	
4.	
5.	
6.	
<b>Total Project Expenditures</b>	

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been uploaded to the project website. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature:

Club President printed name:

Milt Morris  
 MILT MORRIS

Date:

5-2-18