



# District Grant *Final Report* D5495 form

Due April 30, 2018 Please type all answers. Sign, scan and upload this form to the project website with all accompanying expenditure receipts: [www.matchinggrants.org](http://www.matchinggrants.org)

**Project Number (MatchingGrants.org) # 1786 Person completing this form: John Wiegenstein**

Rotary Club: Mesa Sunrise  
 Project Title: MESA Program

**Project Description**

1. Briefly describe the project. What was done (in 100 words or less)?

Materials and Food to support an After School Program for at - risk Jr. High School Students In Mesa, Arizona.

When (dates) and where (city, state and country) did project activities take place?

Two grad classes - one in the fall and one in the spring. Mesa, AZ

Who were the beneficiaries? Mesa, AZ student youths.

2. How *many* Rotarians participated in the project? 5

3. What did they do? Please give at least two examples.

Acted as instructors and chaperones for the students activities.

4. How *many* non-Rotarians benefited from this project? 20+

5. What are the expected long-term community impacts of the project?

Establishing better relationships between minor's and the police. Improving decision making skills for young adults.

6. If a cooperating organization was involved, what was its role?

Mesa Police, Mesa Public Schools both help run the program.

**Financial Report (Use second page, if needed. District must receive receipts of *all* expenditures.)**

7. Income		Amount
1. District Grant funds received from the District		1000.00
2. Club funds		1000.00
3. Other funding (specify)		
4. Other funding (specify)		
<b>Total Project Income</b>		
8. Expenditures (Please be specific.)		
1. Materials		1000.00
2. Food		1000.00
3.		
4.		
5.		
6.		
<b>Total Project Expenditures</b>		<b>2000.00</b>

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been uploaded to the project website. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature:

Date: 4/30/2019

Club President printed name: John Wiegenstein