

Rotary District 5390 District Grant Application

Your club must have an approved/qualified status from the District Stewardship Committee prior to submitting this District Grant Application

Grant Applications for the upcoming Rotary Year are due by March 31st Please submit to the District Grant Selection Committee

Sponsoring Rotary Club:	
If other Rotary clubs are involved in the pro	ject, please list:
Project Title:	
Project Start Date:	Projected Completion Date:
•	ription. This description will be used by the District Grant Community impact and the unmet need (s) this project will t. (Add as an attachment if necessary)
<u>-</u>	the project and benefit to the Community. This is required by hen the District submits this grant request to RI. Be very concise ssary)
Your project goals will align with which Area For more information please visit: www.rotary.org/r	· · · · · · · · · · · · · · · · · · ·
Peace & Conflict Prevention/Resolution	Maternal & Child Health
Disease Prevention & Treatment	Basic Education & Literacy
Water & Sanitation	Economic & Community Development



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Amount of Grant Funds Requested (\$):		
Club Matching Contribution (\$): (Please note this contribution must be greater than or equal to the amount of grant funds requested) # of Rotarians who will directly participate in the project:		
Provide a budget and identify how the requested funds will be spent. Your detailed budget must include the following:		
 Estimated breakdown of expenses. Will there be other sources of funding for the club project? If so, please list the additional source(s), and include their contribution: Does the project income (matching funds, grant funds, other sources of funding) match the project expenses? 		
f needed, please reference the SAMPLE District Grant Budget		
Please add an additional attachment if necessary (PLEASE RETAIN ALL RECEIPTS. If funds awarded are more than the invoices/receipts used to complete the project, the unused funds are required to be returned to Rotary District 5390)		
Project Oversight Name, Email, Phone:		
Current Club President-Elect Name, Email, & Phone (will be club president during the grant year):		

District Grant Selection Committee:

Sue Carstens – Chair Phone: 406-270-2760 CarstensSue@gmail.com