



ROTARY  
SERVING  
HUMANITY

## District Grant Report 2016-2017

This report must be completed and uploaded on [matchinggrants.org](http://matchinggrants.org) by June 1, 2017. If it is a progress report, a final report must be submitted no later than June 1, 2018 or 30 days after project completion, whichever comes first.

District Grant # 2002  Progress Report  Final Report

Rotary Club: Craig(moffat County)

Project Title: Summer Book Bags

### Project Description:

1. Briefly describe the project. What was or will be done and where did or will the project activities take place? Explain how the beneficiaries and other community members were or will be involved?

To help the Moffat County School District deal with the Summer slide in elementary school the Craig Rotary club along with Memorial Regional Hospital gave K - 3 students backpacks that had multiple books, toys and games.

The summer slide occurs when students lose reading proficiency over the summer months. Low income families average losing three-four months of reading proficiency every summer while middle-upper income students gain on e month. This creates a four month gap. By the time these students are in 6th grade low income students have lost as much as two years of literacy in comparison to their higher income piers.

We worked with the MCSD new literacy program to purchase books that aligned with this program. We purchased 650 backpacks, three books, workbooks, games & toys. Put them in the backpacks and then gave them to the students at end of the year assemblies at each of the four elementary schools.

2. How many Rotarians participated in this project? (estimate if progress report) 14 \_\_\_\_\_

What did or will they do? Please give at least two examples.

We researched various types of books and games that would help each grade the most and yet still be fun to read and work on and then purchased them.

We put all the books, toys, and games in the backpacks.

We had a series of assemblies at each of the four elementary schools where the program was explained and the backpacks were passed out.

3. How many non-Rotarians benefited from this project? (estimate if progress report) \_\_\_ 650 \_\_\_

4. Who are the beneficiaries and what is or will be the expected long-term community impact of this project?

The students and their families. It will help improve the the students opportunities by aallowing them to learn more each year due to not having to go over things from the previous year.

5. If a cooperating organization was involved, what was their role?

Memorial Regional Hospital partnered with the club on the purchase of the backpacks.

6. Income:

Income Source	Amount
Craig Rotary	\$1824
MRH	\$1400
<b>DDF Total Project Income</b>	\$3160

ch expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Amount

Scholastic Books	#46314944	\$3,180.00
Oriental Trading		\$1,185.03
Chaos Ink	#10651	\$2,018.00
Total project expenditures		\$6,383.03

7. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	3	We will not know till next fall
The grant process worked well	5	
My interaction with partner clubs was good	0	
We achieved the results we expected	4	

8. What worked well on this project and why?

Working with the school district & MRH. We will able to put together what MCHS would be a good start on reducing the Summer Slide.

9. What did not work well and how would you suggest improving it?

It took much longer than we had hoped to find books that would work with the school districts new literescy program.

10. How was this project publicized? The Paper and facebook

11. (Progress report only) What still remains to be completed on this project?

#### Project Inventory

Please list all items provided in this grant that are over \$75 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Destination/ Location	Comments
Backpacks	4/30/18	\$2018		
Books	4/25/18	\$3840		
Games/toys	4/15/18	\$1,185		

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact Randall Lopez Date: 6/12/18  
Print name and Club name RANDALL I LOPEZ GRAIG ROSARY

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