

833 E. 4th Avenue • Anchorage, Alaska 99501 (907) 274-3584 • Fax (907) 274-7477 • Toll-free in Alaska 1-800-478-7477 E-mail: pip@pipalaska.com Postal Instant Press of AK, Inc. • Fed Tax ID# 92-0070221

ANCHORAGE HILLSIDE ROTARY

NO. 312679

DATE 2/21/19

CUSTOMER P.O. NO.

Dale Hanson

|  |                       |                                      | Pnone: 907-250-0964 |                        |                  |                        |  |  |
|--|-----------------------|--------------------------------------|---------------------|------------------------|------------------|------------------------|--|--|
| QUANTITY   |                       |                                      | DESCRIPTION         | jesti a najves         |                  | AMOUNT                 |  |  |
| 13,600   | Rotary labels - t     | ull color on white gloss lat         |                     | 4 ppl<br>2160<br>2 App | ind +            | \$1,782.42             |  |  |
|  |                       |                                      | 9-7                 | - Ap7<br>2055          | 1 (40 1          | 782.4Z                 |  |  |
| Sales Rep:<br>Taken by:<br>Account Typ                         | DAH<br>Erin<br>e: COD | File Origina<br>Ship Via:<br>Wanted: | Call Wed 2/20/19    | 5:00 PM                | SUBTOTAL         | \$ 1,782.42            |  |  |
| Q.C  |                       | anamani.uta                          |                     |                        | TOTAL AMOUNT DUE | \$ 1,782.42<br>\$ 0.00 |  |  |
| Received by: XSubject to Terms & Conditions listed on reverse. |                       | M MALLAND A                          |                     |                        |                  | Number of Cartons:     |  |  |
| Please pay from  | this invoice; no of   | her will be sent.                    | ☐ I have            | received my orig       | ginals.          | signature              |  |  |
|  |                       |                                      |                     |                        |                  |                        |  |  |
|  |                       |                                      |                     | ☐ Cash                 | A Check #_       | 1782.42                |  |  |
|  |                       |                                      |                     | Doold by               |                  |                        |  |  |



## 1221 East 70th Avenue, Anchorage, AK. 99518 Fax# - 907-344-3411 DBE Certified #9900471 - Alaska Native / American Native Owned

| Specification / Div.   | Salesperson                      | Terms  | Date   | Location  |           | E Million Control of the Assessment |  |  |  |
|--|----------------------------------|--|--------|---|-----------|-------------------------------------|--|--|--|
| Fire System  | re System J. Wilcheck – 230-2869 |  | 9/7/17 | CONTRACTOR OF THE PROPERTY OF | Addendums | Туре                                |  |  |  |
| Inspections  | B. Maupin - 775-2720             | 30   | 3///1/ | Anchorage   |           |                                     |  |  |  |
| To:<br>Children's Lunch Box<br>1020 E 4th Ave<br>Anchorage, AK 9950        | C:                               | Job Location/Ship To:<br>Children's Lunch Box<br>1020 E 4th Ave<br>Anchorage, AK 99501 |        |   |           |                                     |  |  |  |
| Chinook Fire Protection, Inc., for and in consideration of the prices have |                                  |  |        |   |           |                                     |  |  |  |

Chinook Fire Protection, Inc., for and in consideration of the prices herein named, proposes to furnish the work, and/or materials hereinafter described, subject to the conditions outlined below. This proposal is to become a part of the contract if the contractor and/or owner wishes to enter into a more formal contract or subcontract.

Description: Chinook will provide all labor, tools, and materials to engineer, permit & re-pipe the existing hood suppression system at the location above for a new 6-burner stove. We will also be providing one (1) 3 Gallon ANSUL hood bottle for said system as well as upgrading the hood system cartridge from a #101-30, to a double cartridge system.

## Exclusions: (Two Full Sets of Construction Documents)

- \*Any work not specifically included in the description above.
- \*Night and or weekend work.
- \*Performance and Payment Bonds.
- \*Painting and or patching.
- \*Electrical work (tie-ins, etc.)

Terms of this agreement are:

Engineering & Permitting - \$1,150.00 - One Thousand One Hundred and Fifty Dollars, 00/100 Cents Install Labor - \$600.00 - Six Hundred Dollars, 00/100 Cents

Materials - \$750.00 - Seven Hundred and Fifty Dollars, 00/100 Cents

TOTAL - \$2,500.00 - Two Thousand Five Hundred Dollars, 00/100 Cents

Important notice to customer:

Accepted By:

A) The terms of payment for invoices rendered against this order shall be <u>net 30 days</u> from date of invoice. Invoices may be rendered on a "progress" basis, and the customer agrees to pay such progress billings in full, in accordance with the terms of payment. A service charge will be charged and added to the prices on all payments past due and owed by the Purchaser under this contract, and at a rate of 12% per annum

B) The price for work to be performed under this agreement shall be based upon the prevailing prices for material, labor, and related items, in effect at the time supplied under this agreement. Further, in the event that this agreement is executed on a "Price Not to Exceed\* basis, the price to the customer shall be the lesser of 1.) The limit price quoted, or 2.) The actual cumulative billing based on the aforementioned prevailing prices.

C) This proposal not valid if not executed within thirty (30) days of the date of the proposal.

D) General Terms And Conditions are available upon request.

Customer's Signature Title of Person Signing

GAMING Account 1505