

2017 – 2018 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 15, 2018. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club _Elmhurst_____ **District Grant #** ___18_____

Project Title ___Thanksgiving Dinner_____

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
Financially disadvantaged families and individuals including elderly and disabled.
Thanksgiving Banquet for over 400 people (447). Diplomat West Banquets in Elmhurst
2. How many Rotarians participated in the project?
15
3. What did they do? Please give at least 2 examples.
Promoted the event. Set up and served the guests. Greeted the guests and directed them to the tables.
4. How many non-Rotarians benefitted from this project?
447 guests were served a banquet meal.
5. What are the expected long-term community impacts of the project?
Financial and emotional help for families and individuals.
6. If a cooperating organization was involved, what was its role?

None
7. How did you share the news of your project?
Press release published in local papers. Distribution of posters to various churches and community help organizations. Distribution of tickets. Rotary website.

Financial Summary – Be sure that Income equals Expenditures!

8. Income	<u>Amount</u>
District Grant funds received	___\$1536_____
Club contribution	___\$4766_____
Other funding (specify)	_____
Total Project Income	___\$6302_____

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
9/28/18	___Printing_____	___Sir Speedy_____	___\$162_____
11/22/18	___Magician___	___Bob James_____	___\$160_____
	West \$6000		___Diplomat_____



District 6450
Rotary



Birthplace of Rotary

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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures			_____ \$6302 _____

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

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