



Rotary Opens Opportunities

## **District/Governor's/Rotaract Grant Final Report 2020-2021**

This report must be completed and uploaded on [matchinggrants.org](https://matchinggrants.org) within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

**District Grant # (from [matchinggrants.org](https://matchinggrants.org)): P-3290**

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Rotary Club: Fort Collins - Breakfast

Project Title: Covid-19 – Reduce Homelessness

**Project Description: Rent assistance for people affected by Covid-19 issues in Larimer County, Colorado, USA**

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1. Is this a scholarship governor's grant report? Yes  No  (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

Funds were given to Neighbor to Neighbor in Larimer County. N2N works to reduce homelessness and home displacement in northern Colorado. The Breakfast club contributed \$5,000 and District 5440 contributed \$4,000. The total of \$9,000 equated to 12 months of Emergency Rental Assistance at a cost of \$750 per month. The beneficiaries were vetted by N2N and the monthly \$750 was paid directly to the respective landlord. Staff at N2N worked with the beneficiaries to help them retain long-term housing. Annually, N2N secures stable housing for over 5,000 local individuals by preventing homelessness and displacement, providing budget education, youth programs, homeownership education, and by operating affordable apartments for families and individuals. Brooke Cunningham, Philanthropy Manager at N2N, gave a presentation to the Rotary Club of Fort Collins – Breakfast (approx. 60 members) describing N2N's mission and how our funds were spent. An article describing this District Grant was submitted to the District Newsletter (for publication in December 2020) and to the Fort Collins Coloradoan.

3. How many Rotarians participated in this project? Approx. 60 Rotarians attended Brooke Cunningham's presentation and one Rotarian managed the District Grant. Indirectly, the 84 active members of the club were involved.
4. What did they do? Please give at least two examples. First, one Rotarian applied for and wrote the District Grant request, arranged for Ms. Cunningham to speak, saw that the checks were sent to N2N, acquired the receipts, wrote an article for the District Newsletter and the Fort Collins Coloradoan newspaper, and submitted the final report. The club's Community Service Committee and the Club's Board of Directors approved the District Grant application. Second, about 60 club members attended the Zoom club meeting when Brooke Cunningham described the work of N2N and how the club/district funds would be spent. Members participated in a question/answer session.
5. How many non-Rotarians benefited from this project? One individual/family per month.
6. Who are the beneficiaries and what is the expected long-term community impact of this project? The beneficiaries were people who needed Emergency Rental Assistance. The long-term community impact is that hopefully the beneficiaries were able to remain in their housing and not become part of the homelessness community.
7. If a cooperating organization was involved, what was their role? Staff at N2N vetted the people receiving Emergency Rental Assistance and provided a wide range of assistance to help them remain in their residences. Brooke Cunningham, Philanthropy Manager at N2N, gave a presentation to the Rotary Club of Fort Collins – Breakfast (approx. 60 members) describing N2N's mission and how our funds were spent. An article describing this District Grant was submitted to the District Newsletter (for publication in December 2020) and to the Fort Collins Coloradoan.
8. Income:

Income Source	Amount
Rotary Club of Fort Collins - Breakfast	\$5,000
District 5440	\$4,000
<b>Total Project Income</b>	<b>\$9,000</b>

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
N2N for funds from RCFC-B	1	\$5,000	\$5,000
District 5440	2	\$4,000	\$4,000
Total project expenditures		\$9,000	\$9,000

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen. NONE

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	N2N works efficiently
The grant process worked well	5	Easy application; great district support
My interaction with partner clubs was good	3	Other clubs not involved
We achieved the results we expected	5	Helped with rental assistance; N2N presentation to RCFC-B; and published article.

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so). We do not have photographs and do not know the individuals who benefited.

13. What worked well on this project and why? The District Grant application process was clear and we received wonderful assistance from Randy Looper and James Epstein. N2N is an outstanding organization, presented to our club, and assisted with writing the article for publication.

14. What did not work well and how would you suggest improving it? The project worked very well and I have no suggestions for improvements.

15. How was this project publicized? An article will be published in the December 2020 District Newsletter. A request was sent to and received by the staff of the Fort Collins Coloradoan to publish an article in the newspaper.

16. Scholarship Governor's grant only

a. Name of scholarship awardee \_\_\_\_\_

b. Current school \_\_\_\_\_

c. University of college they will be attending \_\_\_\_\_

d. Course of study \_\_\_\_\_

e. Starting date \_\_\_\_\_



Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

<b>Item Purchased</b>	<b>Date of Purchase</b>	<b>Cost</b>	<b>Initial Destination/ Location</b>	<b>Comments</b>
NA				

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact  
Date: November 10, 2020



Print name: Robert G. Waltermire

**Upload this report on [matchinggrants.org](http://matchinggrants.org) in .pdf format only**