

2020 – 2021 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2020. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club __Rotary Club of Montgomery IL_____ **District Grant #** __P3334_____

Project Title Aurora University Food Pantry

Refrigerator _____

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
 Rotary Club of Montgomery partnered with Aurora Sunrise and Aurora to provide a refrigerator and ongoing perishable items to the students at Aurora University. The refrigerator is installed in their Wackerlin Center where they have their food pantry.

2. How many Rotarians participated in the project?
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3. What did they do? Please give at least 2 examples.
 Presidents of the 3 clubs went back to their respective foundations to ask for funding for the project.

4. How many non-Rotarians benefitted from this project?
 Roughly 75 students at Aurora University
5. What are the expected long-term community impacts of the project?
 This will allow Aurora University to provide perishable items, fresh fruit and vegetables, as well as dairy items to the students who utilize their food pantry on a weekly basis.

6. If a cooperating organization was involved, what was its role?

7. How did you share the news of your project?
 Facebook posts as well as an article that went out in a weekly newsletter to Aurora University students.

Financial Summary – Be sure that Income equals Expenditures!

8.	<u>Income</u>	<u>Amount</u>
	District Grant funds received	__\$362_____
	Club contribution	__\$363_____
	Other funding (specify)	__\$1500 from Aurora __\$1484 from Aurora
	Sunrise _____	
	Total Project Income	__\$3709_____

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
__8/24/20__	Refrigerator _____	Home Depot _____	__\$1484.00 _____
__11/5/20__	Support for Organization Providing Perishable Goods	JAI Food	

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Rescue_ \$2225.00 _____

Total Project Expenditures _____

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

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