



Rotary Opens Opportunities

## District/Governor's/Rotaract Grant Final Report 2020-2021

This report must be completed and uploaded on [matchinggrants.org](https://matchinggrants.org) within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

District Grant # (from [matchinggrants.org](https://matchinggrants.org)) 3670

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Rotary Club: Steamboat Springs

Project Title: Child Advocacy Center Program

### Project Description:

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1. Is this a scholarship governor's grant report? Yes No X (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place?  
Explain how the beneficiaries and other community members were involved?

This project resulted in the creation of an informative video about what the Child Advocacy Center means to our community and how it will positively impact and support the lives of children who are victims or witnesses to domestic and sexual violence crimes in our judicial district. Rotarians played a part in the creation of the video and will be viewing it as a club program next week. It is expected that the video will be used by other clubs in our Rotary district

3. How many Rotarians participated in this project? One directly, and entire club indirectly (100)
4. What did they do? Please give at least two examples.  
Instrumental in the content creation of the video  
Feedback upon its completion



Total project expenditures		\$1,500	\$1,500

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

11. Project score (5=strongly, 4=agree, 3=neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good	5	
We achieved the results we expected	5	

12. Did you upload photos in your project on [matchinggrants.org](http://matchinggrants.org) under the Photos tab? (If not, please do so)

13. What worked well on this project and why?

Benefitting organization stayed on task to get project completed

14. What did not work well and how would you suggest improving it?

Nothing to improve

15. How was this project publicized?

Video shown at our club and in near future, video will be shown throughout our judicial district

16. Scholarship Governor's grant only

- Name of scholarship awardee \_\_\_\_\_
- Current school \_\_\_\_\_
- University of college they will be attending \_\_\_\_\_
- Course of study \_\_\_\_\_
- Starting date \_\_\_\_\_

### Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact



Date:

7/10/21

Print name

Ellen R. Kendall

**Upload this report on [matchinggrants.org](https://matchinggrants.org) in .pdf format only**