



## District/Governor's/Rotaract Grant Final Report 2020-2021

This report must be completed and uploaded on [matchinggrants.org](http://matchinggrants.org) within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

**District Grant # (from [matchinggrants.org](http://matchinggrants.org)) P-3709**

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Rotary Club: Fort Collins - Breakfast

Project Title: Meals on Wheels FC /Wellington

### **Project Description:**

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1. Is this a scholarship governor's grant report? Yes \_\_\_ No X (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

We provided \$2,000 to Meals on Wheels which is sufficient to provide 500 meals (both a hot component and a cold component for each meal) for qualifying recipients vetted by the MOW program. The meals are provided by the Poudre Valley Hospital. The MOW staff established an area outside the hospital where delivery volunteers pick up the meals. The volunteers deliver the meals according to a delivery sheet provided with the addresses and peoples' names. The delivery volunteers interact with the recipients if they are home and available. This interaction helps to ensure their safety and provide friendship along with the meal.

3. How many Rotarians participated in this project? Approximately 25 different Rotarians in the last year. Our club has been delivering MOW for several years.
4. What did they do? Please give at least two examples. 1.) One Rotarian manages the MOW program for our club. This person ensures that three Rotarians are signed up to deliver MOW every week during the year. 2.) Every week three Rotarians deliver MOW. Each route includes about four to a dozen recipients.

5. How many non-Rotarians benefited from this project? It appears that between 12 and 36 non-Rotarians benefit each week.
6. Who are the beneficiaries and what is the expected long-term community impact of this project? The beneficiaries vary. Some are home-bound and either find it difficult to prepare their own meals or the meals are designed to provide support to the major care-giver. Others are not home-bound but fulfil the criteria of the MOW program to receive meals. MOW has strict guidelines for who qualifies for meals.
7. If a cooperating organization was involved, what was their role? The Poudre Valley Hospital provides the meals and the Meals on Wheels program manages the volunteers and determines who qualifies for the meals.
8. Income:

Income Source	Amount
Rotary Club of Fort Collins - Breakfast	\$1,000
District 5440	\$1,000
<b>Total Project Income</b>	<b>\$2,000</b>

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
Receipt from Meals on Wheels	1	\$2,000	\$2,000
Total project expenditures		\$2,000	\$2,000

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen. Not Applicable.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	Long-term successful project.
The grant process worked well	5	Thanks to grant managers in District.
My interaction with partner clubs was good	NA	NA

We achieved the results we expected	5	MOW received the funds. The RCFC-B delivered meals.
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12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so) No.
13. What worked well on this project and why? The grant process was easy due to the simple nature of the project and the support of District grant managers. The MOW program has clear instructions for those delivering meals. The club strongly supports the MOW program.
14. What did not work well and how would you suggest improving it? Everything worked well.
15. How was this project publicized? The club uses this type of project during fundraising activities as an example of how we work with our community.
16. Scholarship Governor's grant only
- a. Name of scholarship awardee \_\_\_\_\_
  - b. Current school \_\_\_\_\_
  - c. University of college they will be attending \_\_\_\_\_
  - d. Course of study \_\_\_\_\_
  - e. Starting date \_\_\_\_\_

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments
NA				

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also

includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact  
Date: February 14, 2021



Print name: Robert G. Waltermire

**Upload this report on [matchinggrants.org](http://matchinggrants.org) in .pdf format only**