

2020 – 2021 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2021. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club ROTARY CLUB OF HENSDALE District Grant # P-3751
 Project Title '2020 YOUNG WRITERS PROJECT'

- Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
THE DIST 181 FOUNDATION HAS ASKED PRIMARY SCHOOL KIDS TO WRITE UP THEIR
- How many Rotarians participated in the project?
REMEMBRANCES OF THE COVID 19 YEAR, 2020. 200 STUDENTS ARE PARTICIPATING.
- What did they do? Please give at least 2 examples.
SUPPORTED THE VENTURE W/ OUR ENDORSEMENT & PROVIDED \$
- How many non-Rotarians benefited from this project?
ALL FAMILIES IN DISTRICT 181 - (4,000+ STUDENTS)
- What are the expected long-term community impacts of the project?
HENSDALE ROTARY SEES THIS AS AN IMPORTANT LOCAL HISTORICAL
- If a cooperating organization was involved, what was its role?
DOCUMENT AS TOLD BY THE YOUTH OF SCHOOL DIST. 181 FOUNDATION HENSDALE.
- How did you share the news of your project?
RELEASE TO LOCAL PAPER; WEBSITE STORY; FACEBOOK "BOOST"

Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	<u>\$ 500</u>
Club contribution	<u>\$ 500</u>
Other funding (specify)	<u>\$ 5,900 (HENSDALE ROTARY RUN 2020)</u>
Total Project Income	<u>\$ 6,900 DONATION</u>

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Total Project Expenditures _____

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

2nd Club Contact