

Rotary District 5495

District Grant Final Report

Due April 30, 2022 – Complete at Conclusion of Project

Project Title: New Ways to Learn-Rural AZ

Rotary Club of: Rim Country Payson

Person Completing this form: Valere Lubken

Email: randee4@hotmail.com

Project Description

1. Briefly describe the project outcomes. What was done (in 100 words or less)? This project was the continuation of our project from last year to provide touchscreen chromebooks to beginning primary students in the Payson school district. In the prior year we provided this equipment for kindergarten level. This year we provided 12 more chromebooks to first grade students with the google chrome education update. This allowed twelve more students to receive chromebooks to allow for lifelong skills training to continue from this early age and continue over the next twelve years of coursework in the Payson school district.

When (dates) and where (city, state and country) did project activities take place?

The chromebooks and updates were purchased on December 22, 2021 and were distributed to Payson Unified school district first graders in Payson Arizona, USA in January 2022.

Who were the beneficiaries? The beneficiaries were twelve more students at the first grade level who would now have access to their own chromebook and updates so they could utilize the internet system and continue coursework with this equipment as long as they are students in the Payson Unified school district which could be up to twelve more years of primary and secondary education. The families of each of these students also benefited in receiving at no cost this equipment and updates for the use of their son or daughter.

2. How many Rotarians participated in the project? Eight rotarians participated
3. What did they do? Please give at least two examples. Two rotarians are the School Superintendent and the Chief Fiscal Officer for the School district. They participated in the actual purchase and distribution of the chromebooks to the students. Six other rotarians were involved in the decision making process to come up with the grant and the continuation grant to get more students the equipment needed over the next twelve years in the district.

4. How many non-Rotarians benefited from this project? The 12 students benefited and their family benefited as well as the teachers from the first grade.

5. What are the expected long-term community impacts of the project? These chromebooks and updates will be utilized by the students from these early years of school throughout their entire education through their senior year graduation from the Payson Unified School District at no cost to the student or family.

6. If a cooperating organization was involved, what was its role? Payson Unified School District in purchasing the chromebooks and updates at the public school discounted rates.

Financial Report (Use second page, if needed. District must receive receipts of all expenditures)

7. Actual Income	Amount
1. District Grant funds received from the District	2500.00
2. Club funds	1687.40
3. Other funding (specify) Click or tap here to enter text.	Click or tap here to enter text.
4. Other funding (specify) Click or tap here to enter text.	Click or tap here to enter text.
Total Project Income	4187.40

8. Actual Expenditures (please be specific)	
1. 12 acer chromebooks	2815.20
2. 12 Google Chrome Education upgrades	396.00
3. 12 Acer Service agreements	516.00
4. 12 White Glove Service	108.00
5. Sales Tax	352.20
6. Click or tap here to enter text.	Click or tap here to enter text.
Total Project Expenditures	4187.40

Income and expenditures must balance.

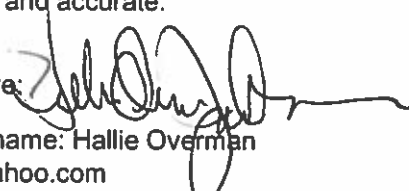
Please upload the completed and signed report and receipts in PDF format to the documents section of your grant page on Rotarygrants.org

Address questions to Rebecca Wilks info@drwilks.com

Photos are appreciated but not required.

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate.

Club President Signature:



Date: 3/3/2022

Club President printed name: Hallie Overman

Email: halliepayson@yahoo.com