



Rotary Opens Opportunities

## District/Governor's/Rotaract Grant Final Report 2021-22

This report must be completed and uploaded on [matchinggrants.org](https://matchinggrants.org) within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

District Grant # (from [matchinggrants.org](https://matchinggrants.org)) 3928

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Rotary Club: Steamboat Springs  
Project Title: Community Center Rebuild

### Project Description:

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1. Is this a scholarship governor's grant report? Yes  No  (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?  
Structural/safety improvements and protection from weather issues were completed on a community center that served breakfast to local children.
3. How many Rotarians participated in this project? 8 – 10 Rotario Agua Prieta members \_
4. What did they do? Please give at least two examples.  
Added new roof improvements, a new floor, brick fence, power and electricity.

5. How many non-Rotarians benefited from this project? Do not know number of local children served
  
6. Who are the beneficiaries and what is the expected long-term community impact of this project? Beneficiaries are the local children who lack proper nutrition. Years of impact
  
7. If a cooperating organization was involved, what was their role? Rotario Agua Prieta who did all the labor for the improvements
  
8. Income:

Income Source	Amount
District 5440	\$2,500
Steamboat Springs Club	\$2,500
<b>Total Project Income</b>	\$5,000

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
See attached report and receipts			
<b>Total project expenditures</b>		\$5,000	\$5,023.37

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

11. Project score (5=strongly, 4=agree, 3=neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good	4	
We achieved the results we expected	5	

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so) yes

13. What worked well on this project and why? The usual hard work of the Rotario Agua Prieta club members.

14. What did not work well and how would you suggest improving it?  
Some difficulty getting documentation in a timely manner. We need to clarify our expectations for by when we need documentation.

15. How was this project publicized? Only within our club

16. Scholarship Governor's grant only

- a. Name of scholarship awardee \_\_\_\_\_
- b. Current school \_\_\_\_\_
- c. University of college they will be attending \_\_\_\_\_
- d. Course of study \_\_\_\_\_
- e. Starting date \_\_\_\_\_



Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact  Date: June 3, 2022 \_\_\_\_\_

Print name Ellen Kendall

**Upload this report on [matchinggrants.org](http://matchinggrants.org) in .pdf format only**