



Rotary Opens Opportunities

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## District/Governor's/Rotaract Grant Final Report 2021-2022

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This report must be completed and uploaded on [matchinggrants.org](http://matchinggrants.org) within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

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District Grant # (from [matchinggrants.org](http://matchinggrants.org)) P-4128

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Rotary Club: Rotary Club of Fort Collins

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Project Title: Underwear for Homeless

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### Project Description:

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1. Is this a scholarship governor's grant report? Yes  No  (If yes, go directly to line 16)

2. Briefly describe the project. What was done and where did the project activities take place?  
Explain how the beneficiaries and other community members were involved?

Underwear (women's & children's) purchased, repackaged & given to Homeless Alliance for distribution to homeless clients. Approximately 650 community members benefited. Most underwear was delivered to clients via the quarterly Project Homeless Connect. Services are provided by many community professionals. Families were individually guided thru event.

3. How many Rotarians participated in this project? 20

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4. What did they do? Please give at least two examples.

Ordered and purchased underwear,  
Repackaged into pairs of two,

5. How many non-Rotarians benefited from this project? 650

6. Who are the beneficiaries and what is the expected long-term community impact of this project?

Fort Collins homeless population,  
Not having underwear is certainly difficult  
& reduces a sense of dignity

7. If a cooperating organization was involved, what was their role?

Homeward Alliance,  
Determined product type needed.  
Distributed to homeless clients.

8. Income:

Income Source	Amount
P-4128	1000
Rotary Charit	1000
<b>Total Project Income</b>	<b>2000</b>

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
Underwear	1	1,900	2,000
Supplies		100	0

Total project expenditures			2,000

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	Very Simple
My interaction with partner clubs was good	0	No other clubs
We achieved the results we expected	5	

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so) Yes

13. What worked well on this project and why?

Easy to work with Homeward Alliance Club enthusiasm. More member than we had room for at repackaging event.

14. What did not work well and how would you suggest improving it?

I think everything was great

15. How was this project publicized?

Via Club Runner to members HA posted via social media. Picture of FB post included with photos.

16. Scholarship Governor's grant only \_\_\_\_\_

- a. Name of scholarship awardee \_\_\_\_\_
- b. Current school \_\_\_\_\_
- c. University of college they will be attending \_\_\_\_\_
- d. Course of study \_\_\_\_\_
- e. Starting date \_\_\_\_\_

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable. \_\_\_\_\_

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact Kathy Hawkins Date: 4-15-20  
 Print name Kathy Hawkins

Upload this report on [matchinggrants.org](http://matchinggrants.org) in .pdf format only.