

Rotary Opens Opportunities

District/Governor's/Rotaract Grant Final Report 2020-2021 - 2021

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

District Grant # (from matchinggrants.org) P4135

Rotary Club: Gillette Energy Rotary

Project Title: "Boots For Kids"

Project Description:

1. Is this a scholarship governor's grant report? Yes No (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

Gillette Energy Rotary worked with Wyoming Work Warehouse and Campbell County School District to provide winter gear, mainly boots, to elementary school students in need during the winter months of 2021 and 2022. The school counselors were asked to identify the students needing boots, Rotarians picked up the boots and delivered them to the schools.. It works best for our Rotary members to deliver the boots, as parents are reluctant to go to the store with a voucher for a variety of reasons. This year 33 pairs of boots were requested and delivered. The cost was approximately \$35 per pair of boots, or approximately \$1100. We had \$500 credit with Wyoming Work Warehouse from last year's grant, and have worked with Tony, the owner, to obtain another \$500 credit for next year (2022-23). This seems to work better for him to get boots ordered to be available on time for winter weather. If there are any funds left at the end of May, Wyoming Work Warehouse will give us a voucher (\$500 credit) to start the process for 2022-23.

3. How many Rotarians participated in this project? Approximately 30.
4. What did they do? Please give at least two examples.

Worked with the school counselors
Delivered the boots.

5. How many non-Rotarians benefited from this project? ____ Not only the 35 recipients of the boots, but their families, as well

6. Who are the beneficiaries and what is the expected long-term community impact of this project? The community impact is improved health conditions, healthier students, less cold and flu contagion. A more healthy community basically.

7. If a cooperating organization was involved, what was their role? Campbell County School District assisted in coordinating the requests from the various schools.

8. Income:

Income Source	Amount
District 5440 Governor's Grant	\$1000.00
Gillette Energy Rotary	\$ 500.00
Total Project Income	\$1500.00

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
Boots for Kids Wyoming Work Warehouse	Check 3053	1/31/22	\$276.66
Boots for Kids Wyoming Work Warehouse	Check 3069	4/20/22	\$399.26
Boots for Kids Wyoming Work Warehouse	Credit/2023	5/17/22	\$500.00
Boots For Kids, Wyoming Work Warehouse	Invoice IN80118	6/3/2021	\$600.00
Total project expenditures			\$1715.92

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good	5	
We achieved the results we expected	5	

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so)

13. What worked well on this project and why?

Students needing winter boots or other gear were able to received them free of cost to them or their parents.

14. What did not work well and how would you suggest improving it?

Great assistnce from the school district administration
More personal contact with the school counselors

15. How was this project publicized?

Counselors officess
School announcementss
Rotary anouncements
Word-of -mouth

16. Scholarship Governor's grant only

- a. Name of scholarship awardee _____
- b. Current school _____
- c. University of college they will be attending _____
- d. Course of study _____
- e. Starting date _____

Please list all items provided in this grant that are over \$500 in value and are not expendable.

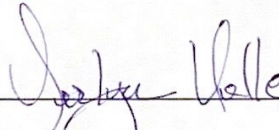
No inventory remains with the club.

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact



Date:

5/24/20

Print name ___ Stefanie B. Crawford , and _Verlyn Velle_____

Upload this report on matchinggrants.org in .pdf format only



5050 East Second Street
Casper, WY 82609
USA



Number:	IN80118
Page:	1
Date:	06/03/2021

Sold To: GILLETTE ENERGY ROTARY CLUB
PO BOX 3727
GILLETTE, WY 82717

Ship To: PO BOX 3727
GILLETTE, WY 82717

Attn: RANDY WARRINGTON

Attn: RANDY WARRINGTON


Reference - P.O. No.	Customer No.	Salesperson	Ship Via	Terms Code
	ENEROT			NET30


Description/Comments	Amount
GILLETTE SALES: 307-682-5053 2000437002- 06/01/2021 INVOICE FOR THE 2021-2022 KIDS WINTER BOOT PROGRAM; JAELENE RITTERHOUSE; ; PLEASE EMAIL INVOICE	0.00 600.00
03 (WINTER KIDS VOUCHER BOOTS : 1 @ 600.00)	0.00 0.00
TAX TOTAL 0.00 RECEIPT TOTAL 600.00	0.00 0.00
Due Date Amount Due Disc. Date Disc. Amount	
07/03/2021 600.00 0.00	

Remit To:
WYOMING WORK WAREHOUSE
5050 EAST SECOND STREET
(307) 682-5053
CASPER, WY 82609

Subtotal before taxes	600.00
Total taxes	0.00
Total amount	600.00
Payment received	0.00
Discount taken	0.00
Amount due	600.00




GILLETTE ENERGY ROTARY CLUB
 TAX EXEMPT NO. 63-028876
 P.O. BOX 377
 GILLETTE, WY 82717


First Interstate Bank
 93 168/929

3053
 1/31/2022
 \$ 276.96
 DOLLARS

PAY TO THE ORDER OF Work Warehouse, Inc.
 Two Hundred Seventy-Six and 96/100

MEMO
 Work Warehouse, Inc.
 4330 East Second Street
 Casper, WY 82609

David H. Hunt
Marie Hunt

0030531# 1:0529183:1000194272615

DDA Debits - 3/1/2022 - \$276.96

FOR DEPOSIT ONLY
 CHECK NUMBER WITH ACCOUNT NUMBER
 DATE WITH ENDORSEMENT
 DO NOT WRITE IN THESE SPACES
 2025 FEBRUARY 27TH LINE
 FIRST INTERSTATE BANK

125268-1023859999-PMB 0010

DDA Debits - 3/1/2022 - \$276.96



GILLETTE ENERGY ROTARY CLUB
TAX EXEMPT NO. 83-0286576
P.O. BOX 3727
GILLETTE, WY 82717



3069

4/20/2022

PAY TO THE
ORDER OF

Work Warehouse, Inc.

\$ **399.26

Three Hundred Ninety-Nine and 26/100

DOLLARS

Work Warehouse, Inc.
5050 E 2nd Street
Casper, WY 82609

Demetrius Smith
Debbie Crawford
AUTHORIZED SIGNATURE

MEMO

⑈003069⑈ ⑆09290⑆⑆88⑆⑆3⑆⑆10004276⑆⑆5⑈

DDA Debits - 5/16/2022 - \$399.26

FOR DEPOSIT ONLY
TO THE ACCOUNT OF
WITHIN NAMED PAYER
OR ENDORSEMENT
DO NOT WRITE IN THESE SPACES
RESERVED FOR FINANCIAL BANK OF THIS LINE

0000145144>102305098<RMB 0007

DDA Debits - 5/16/2022 - \$399.26

