

# District Grant-Final Report Form

Upload this completed form to your grant record at [www.matchinggrants.org/district](http://www.matchinggrants.org/district).

For any questions contact District 5790 District Grant Sub-committee chair Paul Thomas, Abilene  
[Paul.a.thomas1110@gmail.com](mailto:Paul.a.thomas1110@gmail.com)

**DISTRICT FORM ONLY! Do not send this form directly to Rotary International.**

Rotary Club: Burleson Area Mid Day

Project Number: 5872

Project Title: Rise Against Hunger

## Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

The Burleson Area Mid Day Rotary club partnered with with BISD students to package meals for the Rise Against Hunger program. The project was conducted at Burleson High School.

2. How many Rotarians participated in the project? 9

3. What did they do? Please give at least two examples.

Rotarians raised the funds for the matching portion of the grant and organized the event in conjunction with the BISD students. At the event, Rotarians primarily supervised the 175 participants.

4. How many Non-Rotarians participated in the project? 175

5. What are the expected long-term community impacts of the project?

This project allowed the local community and students to work alongside Rotarians to provide thousands of meals for food insecure families globally.

6. If a cooperating organization was involved, what was its role?

The students and faculty of BISD provided the facility and worked to package the meals.

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## FINANCIAL REPORT

(District must retain receipts of all income and expenditures)

**7. Income - Please note all sources**

1.	District Grants funds received from the District	4000.00
2.	CLUB CONTRIBUTION	4000.00
3.		
4.		
<b>TOTAL PROJECT INCOME</b>		<b>8000.00</b>

**8. Expenditures - Please be specific and include check numbers.**

The total in section 8 much match the total in section 7.

	Description - Please include redacted copies of all receipts with Report	Amount
1.	Rise Against Hunger Check number 1103	8000.00
2.		
3.		
4.		
5.		
<b>TOTAL PROJECT EXPENDITURES</b>		<b>8000.00</b>

When completed, please upload the following to the documents section of [www.matchinggrants.org](http://www.matchinggrants.org)

- District Grant Final Report (this document)
- Copies of Front and Back of cancelled checks with account number redacted
- Copies of Bank Statements when the checks were cleared Acknowledgment (account number redacted,
- Receipt or Thank you Letter from receiving organization

The grant cannot be closed until all of the are received and uploaded to [www.matchinggrants.org](http://www.matchinggrants.org)

When all document have been uploaded, mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Paul Anthony Thomas [paul.a.thomas1110@gmail.com](mailto:paul.a.thomas1110@gmail.com)

By signing this report, I confirm that, to the best of my knowledge, these District Grant Funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI or TRF.

**Certifying Signature**



**Date:** 2/1/26

**Print Name:**

Dusty Babitzke

**Club** Burleson Area Mid Day

**Title:**

Foundation Chair